



**COAL GASIFICATION PLANT FOR GENERATING  
SYNTHETIC NATURAL GAS (SNG) AT BARDHAMAN,  
WEST BENGAL (INDIA)**

**COAL GAS INDIA LIMITED (CGIL)**



**Date 24.09.2026**

**CORRIGENDUM-II**

**NIT NO.,: PNMM/PC-217/E/001 DATED 07.09.2026**

**SUB. :COAL GASIFICATION PLANT FOR GENERATING SYNTHETIC NATURAL GAS  
(SNG) AT BARDHAMAN, WEST BENGAL (INDIA)**

This is for information to all Bidders who are willing to participate in the subject NIT, that CORRIGENDUM-II date 24.09.2026 is being issued and shall be read in conjunction to the NIT and subsequent Amendments issued till date.

\*All other terms & conditions of NIT shall be as per original NIT and subsequent Amendment(s).

For & on behalf of  
COAL GAS INDIA LIMITED (CGIL)

*f. Nam 24/09/26*  
(Ms. Ritu Agarwal)

Dy. General Manager & HOD (M.M)  
Ph.: + 91-9717104054  
Email: rituagarwal@pdilin.com

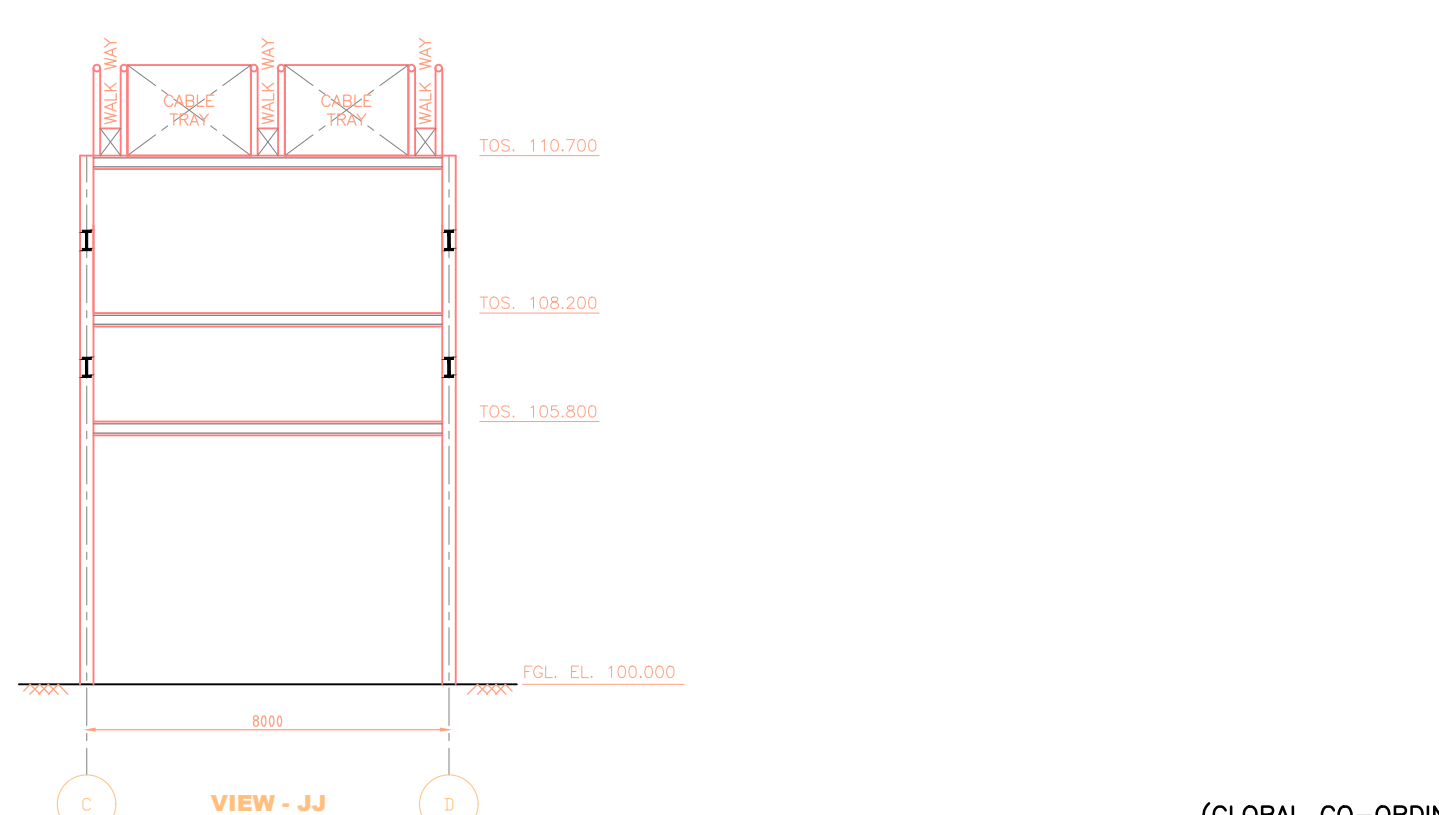
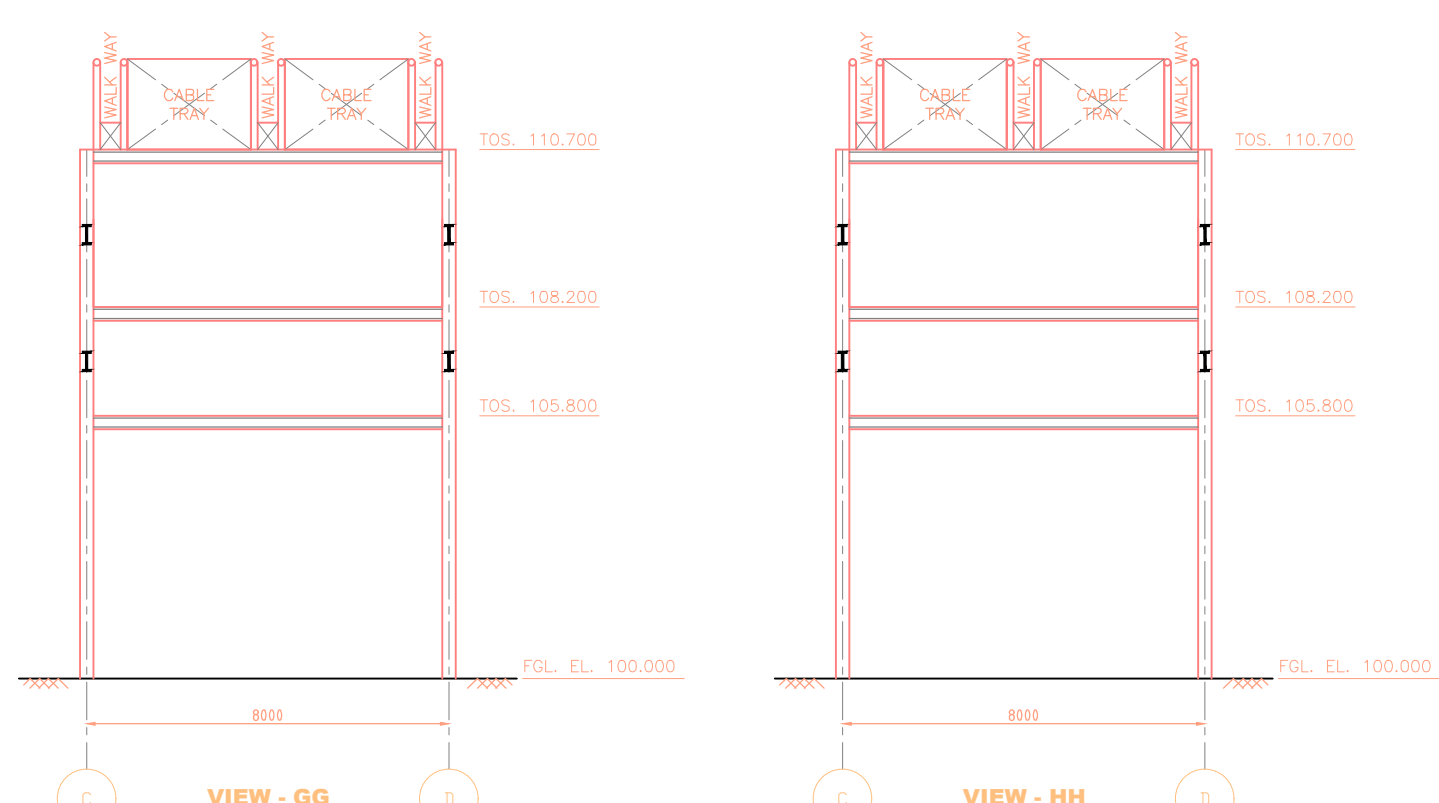
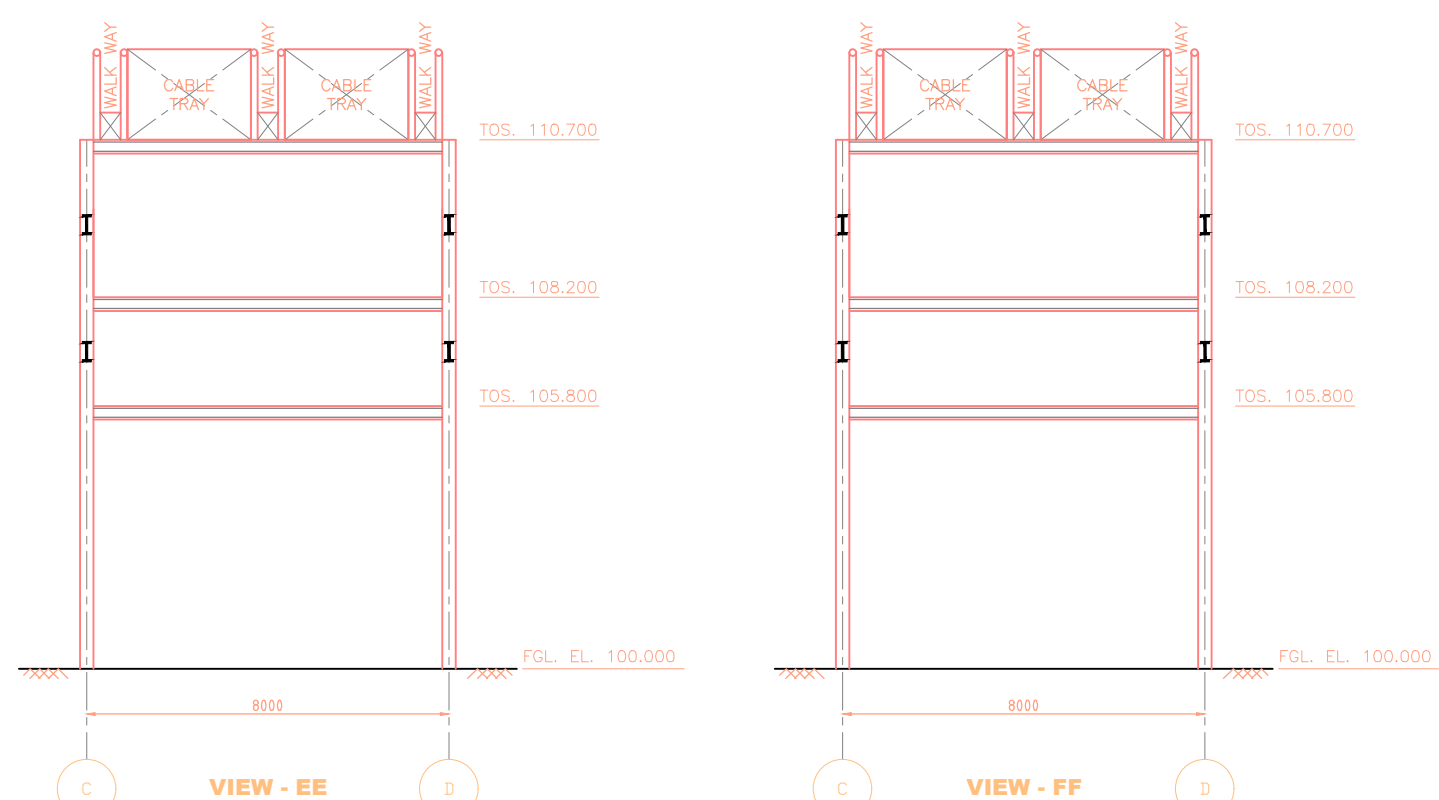
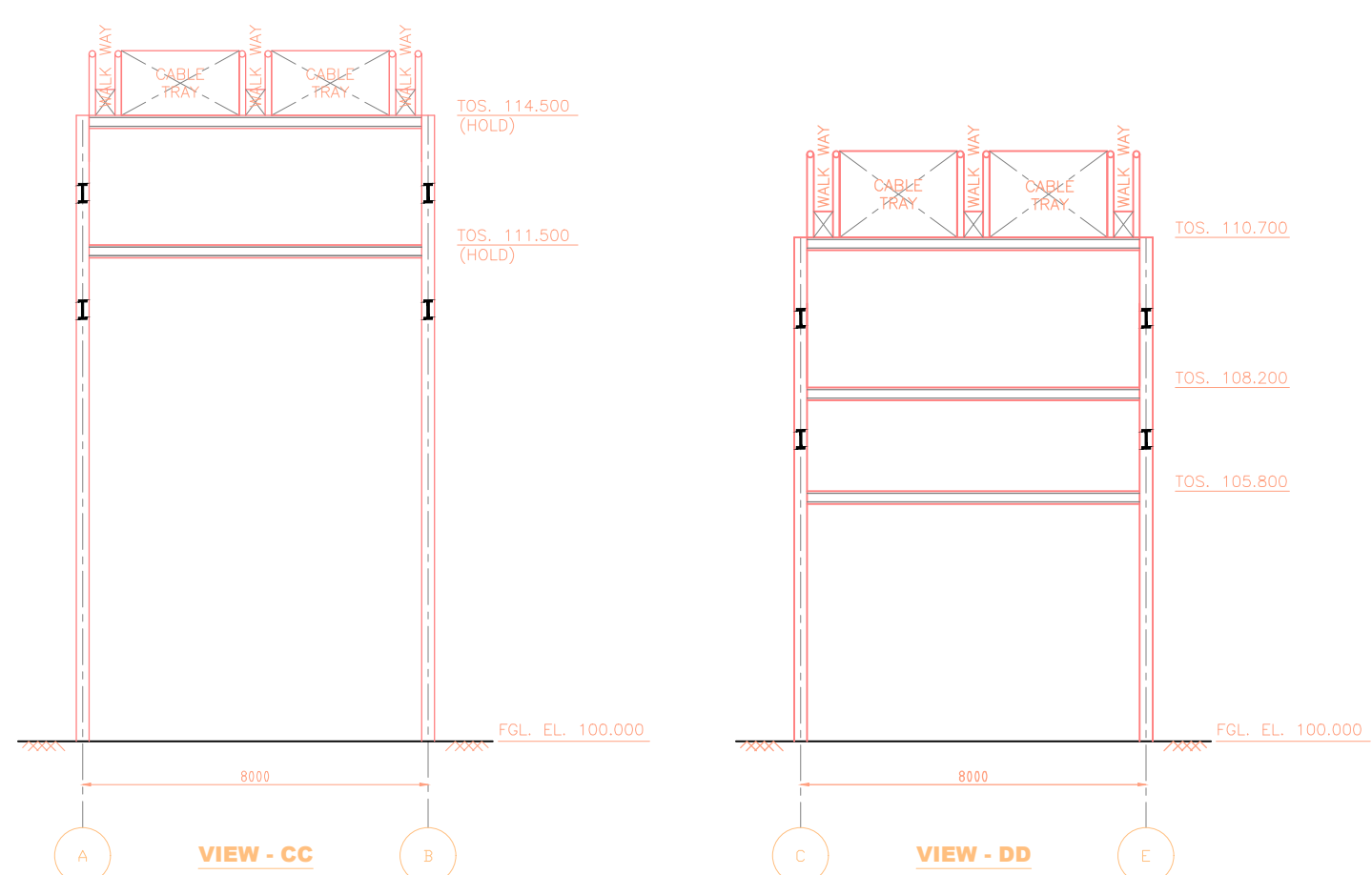
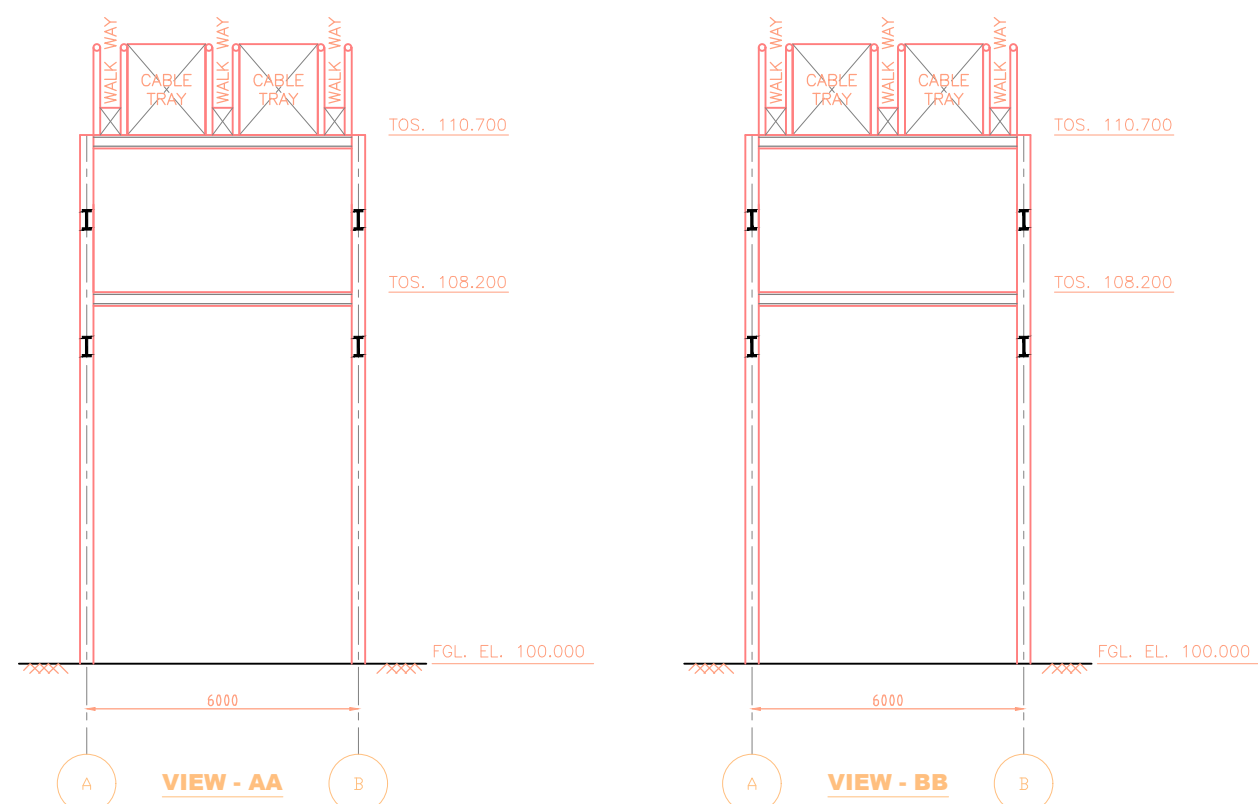
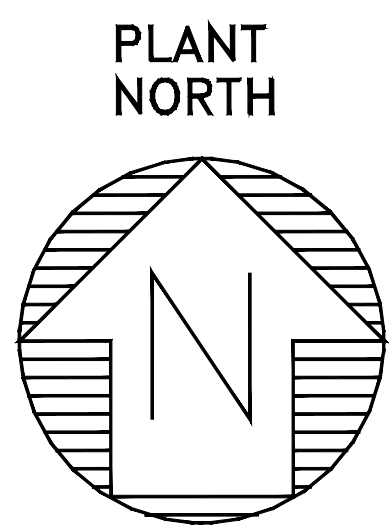
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|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <p style="text-align: center;"><b>COAL GASIFICATION PLANT FOR GENERATING SYNTHETIC NATURAL GAS (SNG) AT<br/>BARDHAMAN, WEST BENGAL (INDIA)</b><br/> <b>(NIT NO :PNMM/PC-217/E/001 DATED 07.09.2026)</b><br/> <b>Corrigendum II : Technical (Piping) dated 24.09.2026</b></p> |  |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

| SL.<br>NO | REFERENCE OF BIDDING DOCUMENT |          |            |                        | AMENDMENT<br>TYPE M/D/A | MODIFICATION       |
|-----------|-------------------------------|----------|------------|------------------------|-------------------------|--------------------|
|           | Part/Sec.                     | Page No. | Clause No. | Description as per NIT |                         |                    |
| 1.        | SEC-16.0                      | 1 of 1   | -          | Plot Plan not attached | M                       | Plot Plan attached |

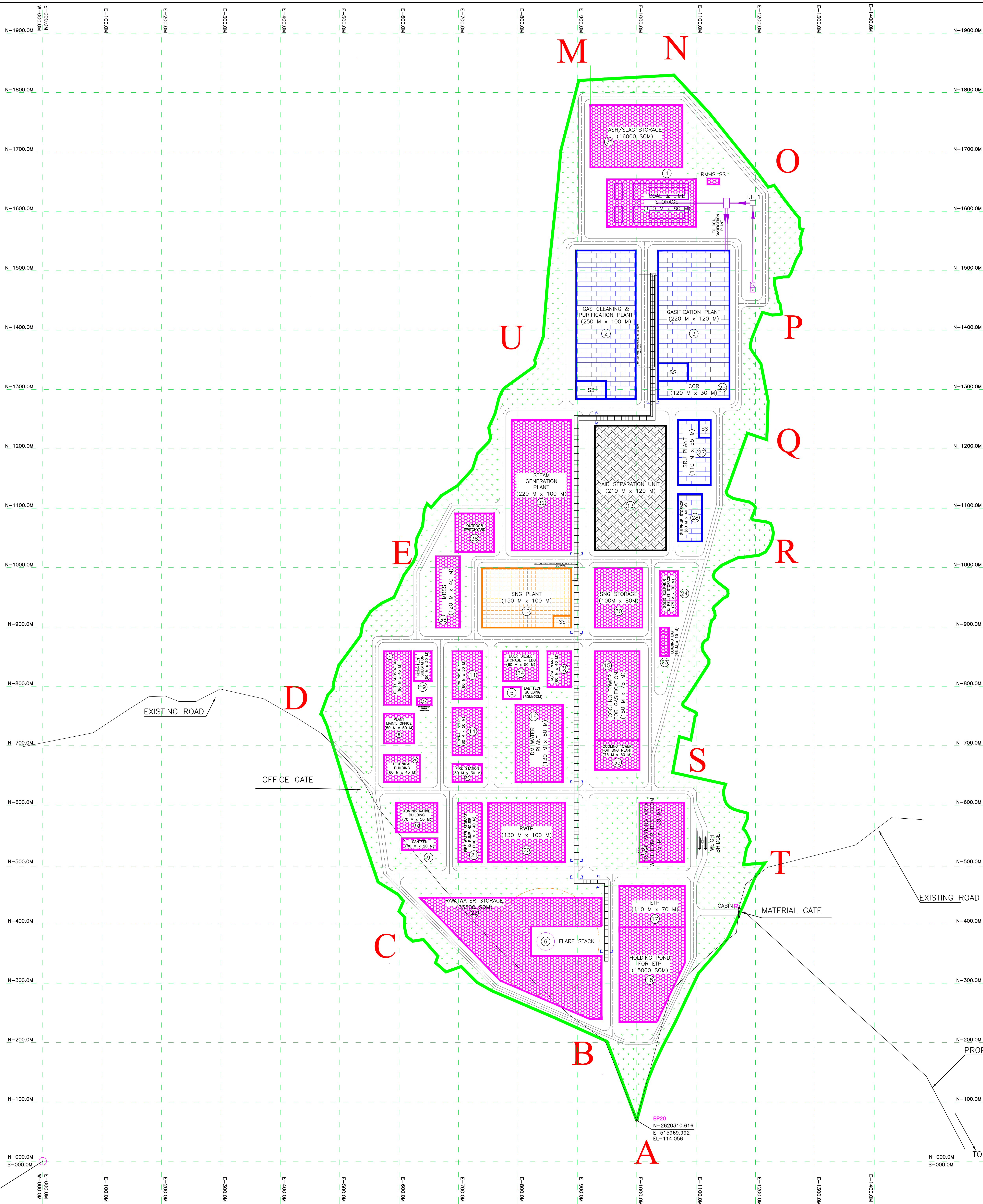
LEGEND:

M: MODIFICATION, A: ADDITION, D: DELETION.

**Encls.: Sec 16.0 'Plot Plan'**



(GLOBAL CO-ORDINATES)  
N-2620241.716  
E-514969.992



| REFERENCE DRAWINGS |             |                |
|--------------------|-------------|----------------|
| SL.NO.             | DESCRIPTION | DRAWING NO.    |
| 1.                 | CONTOUR MAP | DM/BRD/PDIL/01 |

TABLE FOR FACILITIES/UNITS

| SL.NO. | BLOCK DESCRIPTION                        | SIZE IN METRE | REMARKS |
|--------|------------------------------------------|---------------|---------|
| 1.     | COAL & LIME STORAGE                      | 150 M x 80 M  |         |
| 2.     | GAS CLEANING & PURIFICATION PLANT        | 250 M x 100 M |         |
| 3.     | GASIFICATION PLANT                       | 220 M x 120 M |         |
| 4.     | OFFSITE & UTILITIES SUBSTATION           | 90 M x 45 M   |         |
| 5.     | LAB TECH BUILDING                        | 30 M x 20 M   |         |
| 6.     | FLARE STACK                              | R 90M         |         |
| 7.     | TRUCK PARKING AREA WITH DRIVER REST ROOM | 75 M x 100 M  |         |
| 8.     | PLANT MAINT. OFFICE                      | 50 M x 50 M   |         |
| 9.     | CANTEEN                                  | 60 M x 20 M   |         |
| 10.    | SNG PLANT                                | 150 M x 100 M |         |
| 11.    | WORKSHOP                                 | 80 M x 50 M   |         |
| 12.    | ADMINISTRATIVE BUILDING                  | 70 M x 50 M   |         |
| 13.    | AIR SEPARATION UNIT                      | 210 M x 120 M |         |
| 14.    | CENTRAL STORE                            | 80 M x 50 M   |         |
| 15.    | COOLING TOWER FOR GASIFICATION PLANT     | 150 M x 75 M  |         |
| 16.    | DM WATER PLANT                           | 130 M x 80 M  |         |
| 17.    | ETP                                      | 110 M x 70 M  |         |
| 18.    | HOLDING POND FOR ETP                     | 15000 SQM     |         |
| 19.    | NON PLANT BUILDING SUBSTATION            | 50 M x 30 M   |         |
| 20.    | RAW WATER TREATMENT PLANT                | 130 M x 100 M |         |
| 21.    | FIRE WATER STORAGE                       | 100 M x 40 M  |         |
| 22.    | RAW WATER STORAGE                        | 33500 SQM     |         |
| 23.    | LOADING BAY                              | 48 M x 15 M   |         |
| 24.    | SOLID SULPHUR & PELLET STORAGE           | 75 M x 30 M   |         |
| 25.    | CENTRAL CONTROL ROOM                     | 120 M x 30 M  |         |
| 26.    | TECHNICAL BUILDING                       | 60 M x 45 M   |         |
| 27.    | SRU PLANT                                | 110 M x 55 M  |         |
| 28.    | SULPHUR STORAGE                          | 80 M x 40 M   |         |
| 29.    | FIRE STATION                             | 50 M x 30 M   |         |
| 30.    | SNG STORAGE                              | 100 M x 80 M  |         |
| 31.    | ASH/SLAG STORAGE                         | 16000 SQM     |         |
| 32.    | STEAM GENERATION PLANT                   | 220 M x 100 M |         |
| 33.    | IA/PA PLANT                              | 60 M x 40 M   |         |
| 34.    | BULK DIESEL STORAGE + EDG                | 60 M x 50 M   |         |
| 35.    | COOLING TOWER FOR SNG PLANT              | 50 M x 75 M   |         |
| 36.    | MAIN RECEIVING SUBSTATION                | 120 M x 40 M  |         |
| 37.    | CONSTRUCTION POWER SUBSTATION            | 25 M x 12 M   |         |
| 38.    | OUTDOOR SWITCHYARD                       | 65 M x 65 M   |         |

LEGEND : ~

|                    |  |
|--------------------|--|
| OFFSITE FACILITIES |  |
| LSTK-1 FACILITIES  |  |
| LSTK-2 FACILITIES  |  |
| LSTK-3 FACILITIES  |  |
| GREEN BELT AREA    |  |

TOTAL LAND AREA = 190 ACRE (APPROX.)  
TOTAL PLANT AREA = 142.5 ACRE (APPROX.)  
GREENBELT AREA = 47.5 ACRE (APPROX.)

ADDITIONAL LAND AREA = 60 ACRE (APPROX.)  
(FOR FUTURE ACQUISITION)

NOTE :-

1. BLOCK FACILITIES ARE INDICATIVE ONLY. THIS IS PRELIMINARY LAYOUT.
2. REFERENCE BOUNDARY CORNER POINT (BP-20) IS W.R.T GLOBAL CO-ORDINATES HAVING N-2620310.616 & E-515969.992 (GRID COORDINATES E-1000.00, N-68.9)

PRELIMINARY LAYOUT FOR DFR PURPOSE

|                                                    |          |                    |                                |       |       |
|----------------------------------------------------|----------|--------------------|--------------------------------|-------|-------|
| P6                                                 | 07.09.26 | UPDATED AND ISSUED | IM                             | AM/DR | PK    |
| P5                                                 | 23.06.26 | UPDATED AND ISSUED | IM                             | AM/DR | PK    |
| P4                                                 | 15.01.26 | UPDATED AND ISSUED | Anil                           | AM/DR | PK    |
| P3                                                 | 01.08.25 | UPDATED AND ISSUED | Anil                           | AM/DR | PK    |
| P2                                                 | 24.07.25 | UPDATED AND ISSUED | Anil                           | AM/DR | PK    |
| P1                                                 | 11.03.25 | PRELIMINARY ISSUE  | AS                             | AM/DR | PK    |
| P                                                  | 29.05.24 | PRELIMINARY ISSUE  | AS                             | AM    | PK    |
| REV.                                               | DATE     | DESCRIPTION        | PPD.                           | CKD.  | APPD. |
| CLIENT : CGIL (JV OF GAIL AND CIL)                 |          |                    | REV.                           | PPD.  | CKD.  |
| LOCATION : INDIA                                   |          |                    | SHEET 1 OF 1                   |       |       |
| TITLE : PRELIMINARY LAYOUT OF COAL BASED SNG PLANT |          |                    | SCALE : 1 : 2500               |       |       |
|                                                    |          |                    | DRG. No.:~ PC217-0000-0001     |       |       |
|                                                    |          |                    | FILE :~ PC217-0000-0001_REV P6 |       |       |
|                                                    |          |                    | DRG. SIZE: A0                  |       |       |



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